



**Comprehensive Plan
Citizen Advisory Committee
AGENDA
Thursday, February 18, 2016**

HILLSBORO PUBLIC LIBRARY, MAIN BRANCH
2850 NE Brookwood Parkway

4:00-6:00 PM
Community Room

| Time | Topic | Lead | Action |
|------|---|-------|---------|
| 4:00 | A. Introductions/Welcome | All | I |
| 4:05 | B. Minutes Review – December 10 meeting | Nick | I, D |
| 4:10 | C. Natural Hazards a. Background Report b. Draft Goals and Policies | Emily | I, D, R |
| 4:50 | D. Design and Development a. Background Report b. Draft Goals and Policies | Laura | I, D |
| 5:30 | E. Updates from Prior Topics a. Access to Healthy Food b. Urbanization c. Noise Management | Aaron | I, D |
| 5:45 | F. Staff Updates and Upcoming Meeting Schedules/Topics | Aaron | I |
| 5:50 | G. Public Comment | - | I |
| 6:00 | H. Adjourn | - | |

I=Information, D=Discussion, R=Recommendation

| Attachment | Page |
|---|------|
| 1. January 21 meeting minutes | 1 |
| 2. Staff report for February 2016 meeting | 7 |
| 3. Natural Hazards | |
| a. Background Report | 10 |
| b. Updated Draft Goals and Policies | 31 |
| c. Existing Comp Plan Goals & Policies | 35 |
| 4. Design and Development | |
| a. Background Report | 37 |
| b. Draft Goals and Policies | 55 |
| c. Design Types Map | 59 |
| 5. Updates from Prior Topics | |
| a. Access to Locally-Grown Food | 60 |
| b. Urbanization | 61 |
| c. Noise Management | 65 |

Next Regular Meeting
(note special date and location):
Thursday, March 17, 2016
4:00-6:00pm
Hillsboro Shute Park Library
Meeting Room
775 SE 10th Ave, Hillsboro

For further information on agenda items, contact Laura Weigel, Long Range Planning Manager, at (503) 681-6156 or email at laura.weigel@hillsboro-oregon.gov.